**Partnership Health Center**

**Ad Hoc Committee Meeting**

**AGENDA**

**September 12, 2024 | 2:00 – 2:55 PM**

**Suite A Conference Room | 401 Railroad St. W, Missoula**

Teams Meeting ID: 243 364 660 628

Passcode: Hho626

[**Join the meeting now**](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjdiYzkyNmEtZGU4MS00ZGQ0LWFhNjEtOGNiMTRkYjZiZjEz%40thread.v2/0?context=%7b%22Tid%22%3a%222d8bec20-7481-4897-86fd-9586e5800d84%22%2c%22Oid%22%3a%22b940081a-f8f4-49f0-a5fc-67bd4299b4f2%22%7d)

1. Call to Order 2:00
2. Public Comments regarding Agenda and Non-Agenda Items 2:01
3. Legal document review pertaining to Health Center operations - Closed Session - 2:05
4. Resume open session 2:45
5. Adjournment  2:55