**Partnership Health Center**

**Board of Directors’ Monthly Meeting**

***PHC Pre-Meeting Session 11:40a.m. – Departmental Budget Discussion Goals with Brent Dehring and Jaime Dixon***

**AGENDA**

**June 14, 2024 12:00 P.M. – 1:30 P.M.**

**WEINBERG CONFERENCE ROOMS | 401 Railroad St. W, Missoula**

**Virtual:** [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_N2Q0MTE2NTUtN2M2My00ZDkzLTljMjctYTZiYzRlMDczY2Mw%40thread.v2/0?context=%7b%22Tid%22%3a%222d8bec20-7481-4897-86fd-9586e5800d84%22%2c%22Oid%22%3a%2205fde3d5-612d-44c3-a805-67528ee153b6%22%7d) **| Meeting ID = 281 930 063 75 | Passcode: jGkWKf**

**Or call in (audio only)** [+1 312-702-0492,,407787355#](tel:+13127020492,,407787355# )   | Phone Conference ID: 407 787 355#

A Board quorum is currently six members, with a majority of patient Board members (P/M). We value your time and try to keep the meeting length to a minimum. We need a quorum to conduct business immediately upon Call to Order. When calling in, please mute your phone to prevent background noise from carrying through. **If you need to leave before the meeting adjourns, please notify attendees at the time you vacate.**

1. Call to Order 12:00
2. Acknowledgement of Land Stewards – stated below1 12:01
3. Public Comments regarding Agenda and Non-Agenda Items 12:05
4. Referrals/Comments from Board Members 12:10
   * Board Member Conflict of Interest Disclosures\*
5. Committee updates 12:15
   * Executive/Finance Committee (EFC)
   * FY2023 Audit Presentation\* *(Motion requested to approve)*
   * Form 990\* *(Motion requested to approve)*
6. Topics requiring Motions/Discussion 12:35
   * FY2025 Fee Schedule\* *(Motion requested to approve)*
   * FY2025 Sliding Fee Scale\* *(Motion requested to approve)*
7. **Chief Executive Officer (CEO) Presentation:** *(Motion proposed to accept presentations)* 12:45
   * Leadership Reports/Info\*
8. **Chief Financial Officer (CFO) Report**\**(Motion proposed to approve report)*  1:10
9. **Consent Agenda:** *(Motion requested to approve/acknowledge items as presented)* 1:25
   * **Other Reports/Info**
     + Fully Executed Contracts\*
   * **Board of Directors’ – Full and Committee Minutes/Reports**
     + Board of Directors’ 05/10/24 Meeting Minutes *Approval*\*
     + Executive/Finance Committee 05/01/24 Minutes Review\*
     + Quality Improvement Committee (QIC) 05/07/24 Minutes Review\*
10. **Next Board Meeting date: July 12, 2024**
11. **Adjournment** *(Motion requested to adjourn meeting)* 1:30

*¹****Partnership Health Center respectfully acknowledges that we occupy the traditional homelands of the Séliš, Qĺispé, and Ktunaxa-Ksanka nations. We also recognize that these lands are a site of trade, medicine gathering, healing, and travel for other Native tribes in the area and is still home for many Indigenous people. We extend our gratitude for those who have stewarded this land since time immemorial.***

***We acknowledge that the health care system has played a role in the oppression of Indigenous peoples. We commit to ongoing learning about the impact of colonization on the health and wellbeing of Indigenous peoples, and we commit to meaningful action that reverses health disparities.***

**(\*) Enclosed in Packet**

**Consent agenda: The items listed under the consent agenda (information items) are considered to be routine matters and will be approved by a single motion of the Board without separate discussion. If separate discussion is desired, that item will be removed from the consent agenda and placed on the regular business agenda for discussion.**

**Action items (outside of Consent Agenda) are in blue**

**Board packet copies available to the Public upon request and/or posted within public meeting announcement.**

Email to request packets: [walkerb@phc.missoula.mt.us](mailto:walkerb@phc.missoula.mt.us)

2024 Monthly Board Meeting Dates:

|  |  |
| --- | --- |
| *January* | *01/12/2024* |
| *February* | *02/09/2024* |
| *March* | *03/08/2024* |
| *April* | *04/12/2024* |
| *May* | *05/10/2024* |
| *June* | *06/14/2024* |
| *July* | *07/12/2024* |
| *August* | *08/09/2024* |
| *September* | *09/13/2024* |
| *October* | *10/11/2024* |
| *November* | *11/08/2024* |
| *December* | *12/13/2024* |